

**Mass Intentions for the Week**

**Monday, September 26**

8:00 Fr. Francis Corry  
12:00 Fr. Francis Corry

**St. Vincent de Paul**

**Tuesday, September 27**

8:00 Susan Gamilla Turturiello  
12:00 John & Teresa Arpaia

**Wednesday, September 28**

8:00 Frank & Nell Nadspal  
12:00 Anthony Fiorenza

**Sts. Michael, Gabeiel & Raphael**

**Thursday, September 29**

8:00 Suzanne Cote  
12:00 Paulina & Francesco Petrilli

**St. Jerome**

**Friday, September 30**

8:00 Louis Camputo  
12:00 Margaret Mary Sweeny

**St. Therese of the Child Jesus**

**Saturday, October 1**

8:00 Olimpia Longaroni  
12:00 Richard Bruno  
5:00 John & Teresa Arpaia

**Twenty-seventh Sunday in Ordinary Time**

**Sunday, October 2**

8:00 For the People of the Parish  
9:30 Peter Mariani  
11:00 Rose & Fanny Tuccillo  
12:30 Agnesia Damiano

**Bread and Wine**

For: Mother Teresa  
By: Maire & Mario Deiana



**Sanctuary Lamp**

For: Lisa Aufiero  
By: The Aufiero Family

**Bread & Wine**

The Bread and Wine is available the weeks of October 16 & December 11, 2016. The offering is \$25. If interested please call the Rectory at 914-668-9815.



***From the Pastor's Desk***

Luke's Gospel parable and the passage from Amos vividly address the issues of just access to resources and active concern for the needy. The rich man seems oblivious to the suffering of Lazarus, and similarly, the prophet Amos calls the rich "complacent" because they lack concern for others—even as their kingdom is falling to invaders who will send the people into exile.

The conversation between the condemned rich man and Father Abraham is particularly intriguing—displaying the gall of the rich man, even now wanting the humble Lazarus to do his bidding, and Abraham's firm insistence that the man's brothers will be just as deaf to Lazarus' warnings as they have been to Scripture. Here Luke has planted a foreshadowing of the rejection of Christ even after his Resurrection from the dead.

Some of this story's power comes from symbolic language: the door of the rich man's house, outside of which Lazarus is lying, marks a boundary between plenty and poverty that is similar to the boundary between the netherworld and the bosom of Abraham. The rich man could not open his door and there can be no passage between the saved and the damned. Amos' characterization of the rich through the objects they use conveys the same message: the "beds of ivory," and the use of the "best oils," suggest a lavish, carefree lifestyle.

The very sharp point of the stories is the sin of uncaring complacency that works against justice—in spite of a long tradition that teaches the opposite. Wealth is relative. Even those who do not consider themselves wealthy still live in more comfort than many others, and may also be uncaring or complacent. Every community of faith is charged with finding ways to extend its resources to those in need. In recent writings Pope Francis takes up this message, calling for more energetic action for justice motivated by mercy and compassion for the poor and marginalized of society.

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**Kindly remember in your prayers  
the sick of the Parish**

Betty D'Avi, Arleen Dmytryshyn, Bobby Gregory, Louise Holly, Betty Lane, Ann Latora, Joan Lynch, Catherine McKeon, Stephanie Merenda, Sterling Mitchell, Maria Scampono, Barbara Schimpf, Theresa Vazquez

**Report of Parish Giving**

Offering 9/18/16 - \$7,465.00  
Adults: 596 Children: 86  
Offering 9/11/16 - \$8268.00  
Adults: 575 Children: 69

Sign up for ParishPay and have your donations to Sts. Peter & Paul automatically deducted monthly from your checking or savings account or charged to your credit card. It's easy and convenient and helps our parish. Enroll at [www.parishpay.com](http://www.parishpay.com) or call (866) 727-4741. We thank you for your support and are grateful to all those who use ParishPay or the envelopes.

**Religious Education**

Please register: new and returning students for the Fall 2016-2017 Religious Education program, grades K-8. Classes have already begun. Please pick up a registration form in the back of the Church or Rectory as soon as possible. Contact Tony MacDonnell at 471-2084 or [ReligiousEd@stpeterpaulandstursula.org](mailto:ReligiousEd@stpeterpaulandstursula.org).

**Are you a registered parishioner of our new Parish of Sts. Peter & Paul and St. Ursula?**

Any new or unregistered parishioners are asked to register as soon as possible. You can register by completing the registration form found in the vestibule of the Church, by visiting our website at [stpeterpaulandstursula.org](http://stpeterpaulandstursula.org), or in person at the Rectory. Registering helps us to communicate with our parishioners about the many items of importance which arise throughout the year.

**Altar Servers**

Any boy or girl interested in being an Altar Server is asked to see Father Francis.

**FORMED**

Through an anonymous donor, the Adult Faith Formation Office of the Archdiocese of New York is graciously offering free of charge for a year to each parish an online service called FORMED. It is an innovative online platform through which you can have access to a wide range of top-quality faith formation resources from Bishop Robert Barron, the Augustine Institute, Lighthouse Media and several others. Please avail yourself of this great resource. To register, go to [www.archny.org/formed](http://www.archny.org/formed) and enter code: DF7YQW.

**Pasta Dinner**

The Altar Rosary Society presents its Annual Pasta Night, to be held this year at the Leewood Golf Club in Eastchester. Friday, October 28<sup>th</sup>, 6:30 pm – 10:30 pm. Salad, Pasta, Meatballs & Sausages. Wine included (Cash Bar) Cost is \$35 Valet Parking available. Reservations required. Registration forms available in the vestibule of the church.

**Respect Life Sunday – October 2**

Hundreds of Westchester and Putnam residents will again be participating in the **National Life Chain** for an end to abortion. Led by pastors and community leaders, participants will stand, holding signs (available along the route) and quietly pray for an end to abortion. The Life chain is a legal, peaceful and prayerful witness that abortion is morally wrong. The nearest Life Chain for our area will be held rain or shine at the following location.

**Tuckahoe:** In front of Immaculate Conception Church, 53 Winter Hill Road – 2:00-3:00 p.m.

**Remember Sts. Peter & Paul - St. Ursula**

In your estate planning, please remember Sts. Peter & Paul and St. Ursula Parish in your Last Will & Testament. Such a gift of any amount will create a legacy in your name which will assist our Parish in continuing the work of God in Mount Vernon and the surrounding community for generations to come.

**Parish Registration/Update**

Name: \_\_\_\_\_

Street: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone \_\_\_\_\_

Cell Phone \_\_\_\_\_

Email: \_\_\_\_\_

New Registration  Change of Address

Moving out of Parish

Please return to the Rectory.



Wed - Fri: 4 to 10 pm | Sat - 12 to 11 pm | Sun - 2 to 11 pm

**Sts. Peter & Paul and St. Ursula Church**  
**\* Parking lot \***